SJS 45 (5/97) - (Revised U.S.D.C. MA 3/25/2011)

Criminal Case Cover Sheet	U.S. District Court - District of Massachusetts
Place of Offense: Catego	ory No. II Investigating Agency FBI
City Cambridge, MA	Related Case Information:
County Middlesex	Superseding Ind./ Inf.  Same Defendant  Magistrate Judge Case Number Search Warrant Case Number R 20/R 40 from District of  Case No.  New Defendant  20-mj-2158-MBB 20-mj-2159/60-MBB
Defendant Information:	
Defendant Name Charles Lieber	Juvenile: Yes ✓ No
Is this person an attorno	ey and/or a member of any state/federal bar: Yes No
Address (City & State) 27 Hayes Avenue, Lexington, Massachusetts	
Birth date (Yr only): 1959 SSN (last4#): 6275	Sex M Race: White Nationality:
Defense Counsel if known:	Address
Bar Number	<u> </u>
U.S. Attorney Information:	
AUSA Jason A. Casey Bar Number if applicable	
Interpreter: Yes Vo List language and/or dialect:	
Victims: Yes ✓ No If yes, are there multiple crime victims under 18 USC§3771(d)(2) Yes No	
Matter to be SEALED: Yes No	
Warrant Requested Regular Process In Custody	
Location Status:	
Arrest Date	
Already in Federal Custody as of in  Already in State Custody at Serving Sentence Awaiting Trial  On Pretrial Release: Ordered by: on	
Charging Document: Comp	laint Information Indictment
Total # of Counts: Petty	Misdemeanor ✓ Felony 1
Continue on Page 2 for Entry of U.S.C. Citations	
I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.  Date: January 27, 2020 Signature of AUSA:	

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JS 45 (5/97) (Revised U.S.D.C. MA 12/7/05) Page 2 of 2 or Reverse **District Court Case Number** (To be filled in by deputy clerk): Name of Defendant **U.S.C.** Citations Count Numbers **Description of Offense Charged** Index Key/Code Making materially false, fictitious and fraudulent statements to an agency of the U.S. government Set 1 18 U.S.C. 1001(a)(2) Set 2 Set 3 \_\_\_\_\_ Set 4 Set 6 Set 7 \_\_\_\_\_ Set 8 Set 9 Set 10 \_\_\_\_\_ Set 11 \_\_\_\_\_ Set 12 \_\_\_\_\_ Set 13 \_\_\_\_\_ Set 15 ADDITIONAL INFORMATION: